

## CALL FOR PRESENTATIONS – 2018 Annual Conference

- Applications must be typed and submitted on this form or via the Internet.
- Form must be filled out completely.
- All presentations must be generic and can in no way promote a company or product.
- All presentations must have some sort of hand-out for attendees.
- Only two presentations allowed per presenter.
- **ALL PRESENTATIONS MUST BE 60 MINUTES IN LENGTH**

**Form must be submitted no later than September 7<sup>th</sup>, 2017 to:**

Iowa Rural Water Association  
4221 S. 22<sup>nd</sup> Ave East, Newton, IA 50208  
FAX: 641-787-0331 or E-mail [claw@iowaruralwater.org](mailto:claw@iowaruralwater.org)

Form can also be completed on-line at [www.iowaruralwater.org](http://www.iowaruralwater.org) under the Annual Conference section.

**Presentation Title:** \_\_\_\_\_

**Presenter Name:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/State/Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Co-Presenter:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Presentation Category: (Must Choose At Least One!)**

Water Treatment     Water Distribution     Wastewater     Management     Office Personnel

**Presentation Format:**  Lecture     Case Study     Panel     Roundtable

**Abstract:** (A brief description of the topic to be covered. This will be used in promotional materials. Please be as specific as possible about what will take place in your session.)

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**Learning Objectives:** (By the end of your session participants will be able to):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

What is unique about your topic/presentation? \_\_\_\_\_

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